# Notice of Meeting

# Western Area Planning Committee Scan here document Wednesday 24 July 2024 at 6.30pm



Scan here to access the public documents for this meeting

# in the Council Chamber Council Offices Market Street Newbury

This meeting will be streamed live here: <u>Link to Western Area Planning Committee broadcasts</u>
You can view all streamed Council meetings here: <u>Link to West Berkshire Council - Public</u>
Meetings

If members of the public wish to attend the meeting they can do so either remotely or in person. Members of the public who wish to attend must notify the Planning Team by no later than 4.00pm on Tuesday 23 July 2024 by emailing planningcommittee@westberks.gov.uk.

#### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday 16 July 2024

## Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 or email planningcommittee@westberks.gov.uk.

Further information, Planning Applications and Minutes are also available on the Council's website at <a href="https://www.westberks.gov.uk">www.westberks.gov.uk</a>

Any queries relating to the Committee should be directed to the Democratic Services Team by emailing executivecycle@westberks.gov.uk.



# Agenda - Western Area Planning Committee to be held on Wednesday, 24 July 2024 (continued)

To: Councillors Phil Barnett (Chairman), Clive Hooker (Vice-Chairman),

Adrian Abbs, Antony Amirtharaj, Paul Dick, Denise Gaines, Nigel Foot,

Tony Vickers and Howard Woollaston

Substitutes: Councillors Dennis Benneyworth, Martin Colston, Carolyne Culver,

Billy Drummond and Stuart Gourley

# **Agenda**

Part I Page No.

## 1. Apologies for absence

To receive apologies for inability to attend the meeting (if any).

2. **Minutes** 5 - 40

To approve as a correct record the Minutes of the meetings of this Committee held on 22 May 2024 and 19 June 2024.

#### 3. **Declarations of Interest**

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct.

#### 4. Schedule of Planning Applications

(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).

(1) 23/01037/FUL - Newbury Gardens Day Nursery, Greenham House, 41 - 58

**Greenham Road, Newbury** 

**Proposal:** Erection of a new building containing 5 two bedroom

flats with associated infrastructure and landscaping

on land adjacent to Greenham House

**Location:** Newbury Gardens Day Nursery, Greenham House,

Greenham Road, Newbury, RG14 7HS

Applicant: Serrate Ltd

**Recommendation:** To **DELEGATE** to the **Development Manager** to

GRANT PLANNING PERMISSION subject to the schedule of conditions and the completion of a Section 106 legal agreement or Unilateral Undertaking as outlined in the heads of terms (Section 8 of the report). Or, if the Section 106 legal



# Agenda - Western Area Planning Committee to be held on Wednesday, 24 July 2024 (continued)

agreement or Unilateral Undertaking is not completed, to delegate to the **Development Manager** to **REFUSE PLANNING PERMISSION**.

(2) 23/02802/FUL - Priors Court Farm, Priors Court Road, Hermitage

**Proposal:** Change of use of land to provide up to 84 storage

containers for self-storage use (B8) and erection of

59 - 76

boundary fence (part retrospective)

**Location:** Priors Court Farm, Priors Court Road, Hermitage,

Thatcham

**Applicant:** Priors Court Containers

**Recommendation:** To **DELEGATE** to the **Development Manager** to

**GRANT PLANNING PERMISSION** subject to the schedule of conditions. (Section 8 of the report).

## **Background Papers**

(a) The West Berkshire Core Strategy 2006-2026.

- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.

(e) The Human Rights Act.

Sarah Clarke

Service Director - Strategy & Governance

Jaron Clarke.

West Berkshire District Council

If you require this information in a different format or translation, please contact Stephen Chard on (01635) 519462.

